

Western Lewis-Rectorville Water & Gas



OFFICE 8044 KY 3161 Maysville, KY 41056 (606)742-0014 (606)742-0015 1-800-230-5740 (606)742-0016 Fax

TTD/DEAF, HARD OF HEARING SPEECH IMPAIRED PERSONS CALL 711 TTY USERS CALL 1-800-648-6056 NON-TTY USERS CALL 1-800-648-6057 WATER TREATMENT PLANT 8012Kennedy Creek Rd Maysville, KY 41056 (606)564-4449 (606)564-4414 Fax

December 10, 2012

Jeff Derouen
Executive Director
Public Service Commission
P.O.Box 615
211 Sower Boulevard
Frankfort, Ky. 40602

RECEIVED

DEC 14 2012

FUNDIO SERVICE

COMMISSION

Re: (Tariff) Case No:2012-00509 Western Lewis- Rectorville Water & Gas Dist.

Enclosed you will find the above tariff.

Should further information be needed, please advise.

Sincerely, Pauline Bickley

Pauline Bickley Senior Office Clerk

| | DSC Wy No. 2012 00500 | |
|--|--|--|
| P.S.C. Ky. No2012-00509 Cancels P.S.C. Ky. No2012-00383 | | |
| | | |
| WESTERN LEWIS R | RECTORVILLE WATER & GAS | |
| OF | | |
| MASON & | & LEWIS COUNTIES | |
| Rates, Rules and | l Regulations for Furnishing | |
| TARIFF C | CASE NO. 2012-00509 | |
| | AT | |
| | 8044 KY 3161 SVILLE, KY 41056 | |
| | | |
| | SERVICE COMMISSION OF KENTUCKY | |
| ISSUED: DECEMBER 05, 2012 | EFFECTIVE: JANUARY 01, 2013 | |
| | ISSUED BY: WESTERN LEWIS RECTORVILLE (Name of Utility) | |
| | BY: <u>CHAIRMAN, JOHN THOMAS</u> | |
| | PAULINE BICKLEY, SR. OFFICE CLERK | |

| Form for filing Rate Schedules | | For: Mason and Lewis Counties Community, Town or City P.S.C. NO 2012-00509SHEET NO CANCELLING P.S.C. NO 2012-00383 SHEET NO | |
|---|--|--|--|
| | P.S.C. NO. | | |
| | manufacture and the second | | |
| Western Lewis-Rectorville Name of Issuing Corporation | | | |
| | | | |
| | CLASSIFICATION OF SERVICE | RATE | |
| | | PER UNIT | |
| RATES: | MONTHLY | | |
| FIRST: | 1,000 cu. ft. or less MIN. | \$ 7.2193 | |
| NEXT: | 4,000 cu. ft. per 1,000 cu. ft. | 4.6875 | |
| NEXT: | 5,000 cu. ft. per 1,000 cu. ft. | 4.6280 | |
| OVER: | 10,000 ct. ft. per 1,000 cu. ft. | 4.4538 | |
| CUSTOMER CHARGE | | \$ 1.00 Per Month | |
| | , | VE_JANUARY 01, 2013 CHAIRMAN r Kentucky in Case No | |
| dated | • | | |